



PATENT

Attorney Docket No.: ST-UCSD3560-2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Gough and Lucisano  
Application No.: 10/719,541  
Filed: November 20, 2003  
Title: MEMBRANE AND ELECTRODE STRUCTURE FOR IMPLANTABLE SENSOR

Art Unit: 3735  
Examiner: N. Natnithithadha  
Conf. No. 3436

**Mail Stop ISSUE FEE**

Commissioner for Patents

P.O. Box 1450

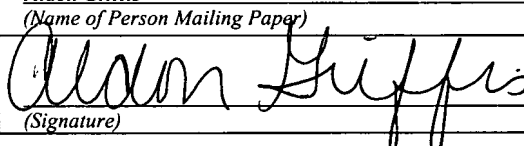
Alexandria, VA 22313-1450

**TRANSMITTAL SHEET**

Sir:

Transmitted herewith for the above-identified application, please find:

1. Response to Notice of Allowance mailed March 7, 2007 (1 page);
2. Form PTOL-85B Issue Fee Transmittal (*in duplicate*) (1 page);
3. Amendment Pursuant to 37 CFR § 1.312 (3 pages);
4. Change of Attorney Address (1 page);
5. Check No. 585944 in the amount of \$1,030.00; and
6. Return Receipt Postcard.

CERTIFICATION UNDER 37 CFR §1.8	
I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on this date, <b>June 5, 2007</b> , in an envelope addressed to: Mail Stop ISSUE FEE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.	
Aldon Griffis (Name of Person Mailing Paper)	
 (Signature)	June 5, 2007 (Date)

In re Application of:  
Gough and Lucisano  
Application No.: 10/719,541  
Filed: November 20, 2003  
Page 2

PATENT  
Attorney Docket No.: ST-UCSD3560-2

Enclosed is Check No. 585944 in the total amount of \$1,030.00; which consists of \$700.00 for the Issue Fee pursuant to 37 CFR § 1.18(a), \$300.00 for the Publication Fee pursuant to 37 CFR § 1.18(d) and \$30.00 for the Advance Order Fee for Ten (10) Patent Copies. The Commissioner is hereby authorized to charge any other fees that may be associated with this communication, or credit any overpayment to Deposit Account No. 07-1896. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Date: June 5, 2007



Stacy L. Taylor  
Registration No. 34,842  
Telephone: (858) 677-1423  
Facsimile: (858) 677-1465

**USPTO CUSTOMER NUMBER 28213**  
DLA PIPER US LLP  
4365 Executive Drive, Suite 1100  
San Diego, California 92121-2133



PATENT

Attorney Docket No.: ST-UCSD3560-2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Gough and Lucisano  
Application No.: 10/719,541  
Filed: November 20, 2003  
Title: MEMBRANE AND ELECTRODE STRUCTURE FOR IMPLANTABLE SENSOR

Art Unit: 3735  
Examiner: N. Natnithithadha  
Conf. No. 3436

**Mail Stop ISSUE FEE**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE TO NOTICE OF ALLOWANCE**

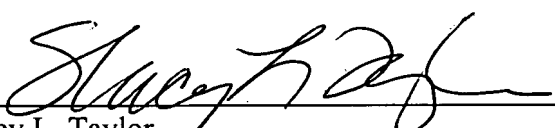
Sir:

In response to the Notice of Allowance mailed March 7, 2007, enclosed are the completed Issue Fee Transmittal Form PTOL-85B and Check No. 585944 in the amount of \$1,030.00 for the required Issue/Publication Fees and a request for Ten (10) advance patent copies.

The Commissioner is hereby authorized to charge any other fees associated with the filing submitted herewith, or credit any overpayments, to Deposit Account No. 07-1896.

Respectfully submitted,

Date: June 5, 2007

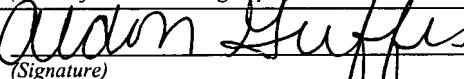
  
Stacy L. Taylor  
Registration No. 34,842  
Telephone: (858) 677-1423  
Facsimile: (858) 677-1465

**USPTO CUSTOMER NUMBER 28213**  
DLA PIPER US LLP  
4365 Executive Drive, Suite 1100  
San Diego, California 92121-2133

**CERTIFICATION UNDER 37 CFR §1.8**

I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on this date, **June 5, 2007**, in an envelope addressed to: Mail Stop ISSUE FEE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Aldon Griffis  
(Name of Person Mailing Paper)

  
(Signature)

June 5, 2007  
(Date)